#### **Conservation Commission**

# **Milfoil Committee**

For Wed., March 14<sup>th</sup>, 2012 @ 4:00 PM in the Library Back Room **Meeting Agenda** 

## Agenda:

- Approval of Minutes: Minutes of February 29<sup>th</sup>, 2012
- II. New Business:

### **III. Continued Business:**

Project Reports and discussion

- Milfoil Abatement and 5-Year Plan
  - Update on Grant Receipts for 2011
  - Other updates
- Lake Hosts
  - Update on Volunteers
  - Update on Paid Lake Host recruiting process
  - Other updates
- Weed Watchers
  - Update on Contacting Associations
  - Other updates
- Multi-Town DASH Initiative
  - Update on NH Lakes Contracts
  - Update on disposal options
  - Other updates

#### IV. Other

Schedule next meeting

# V. Adjournment